

Club Health Assessment for District 18 L through May 2018

| WIERHATI | ONAL | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------|---------------------------|----------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------|-------------------------------|-----------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs m | ore than two years old | | | | | | | | | | | | | | | | | |
| 7281 A | DAIRSVILLE | 05/25/1942 | Active | 41 | 6 | 1 | 5 | 13.89% | 35 | 2 | 0 | | | | VP,MC,SC | 4 | | \$200.00 |
| 7282 A | LPHARETTA | 09/17/1953 | Active | 40 | 4 | 2 | 2 | 5.26% | 37 | 3 | 1 | | | N | VP,MC,SC | 1 | | \$1275.00 |
| | Award (,06/30/17) | | | | | | | | | | | | | | M,MC,SC | | | |
| | TLANTA | 12/17/1920 | Active | 29 | 1 | 7 | -6 | -17.14% | | 3 | 4 | | | N | | 7 | | \$25.00 |
| | TLANTA BUCKHEAD | 05/27/1941 | Active | 129 | 10 | 4 | 6 | 4.88% | 123 | 14 | 1 | | | N | T,M,VP,MC,SC | 24+ | | |
| | TLANTA LATINO | 03/18/1998 | Active | 31 | 5 | 5 | 0 | 0.00% | | 5 | 0 | | | N | VP,MC,SC | 2 | | |
| | TLANTA METRO | 11/25/1992 | Active | 43 | 1 | 5 | -4 | -8.51% | 47 | 12 | 1 | | | N | VP,MC,SC | 0 | | \$1175.00 |
| 120399 A | tlanta Peachtree | 09/26/2013 | Active | 3 | 0 | 6 | -6 | -66.67% | 9 | 3 | 6 | | 2 | | M,MC,SC | 21 | | |
| 7289 B. | BALL GROUND | 10/04/1939 | Active | 27 | 5 | 13 | -8 | -22.86% | 33 | 2 | 0 | | | R | MC,SC | 2 | | \$25.00 |
| 122355 B | Bartow County | 06/13/2014 | Active | 28 | 2 | 2 | 0 | 0.00% | 30 | 3 | 0 | | | | M,VP,MC,SC | 1 | | \$1000.00 |
| 7290 B | BOYNTON | 11/11/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | ₆ 12 | | 0 | | | N | M,MC,SC | 2 | | \$300.00 |
| 7490 B | BUCHANAN | 03/12/1964 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 19 | | 2 | N | P,VP,MC,SC | N/R | | |
| 7291 C | CALHOUN | 04/12/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | | | MC,SC | 24+ | | |
| 7292 C | CANTON | 04/25/1932 | Active | 55 | 2 | 2 | 0 | 0.00% | 56 | 2 | 1 | | 5 | | MC,SC | 0 | | \$1625.00 |
| 7494 C | CARROLLTON | 02/27/1933 | Active | 49 | 4 | 4 | 0 | 0.00% | 50 | 25 | 1 | | | | VP,MC,SC | N/R | | \$500.00 |
| 7296 C | CHATSWORTH | 06/22/1932 | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 25 | 0 | | 5 | N | P,M,VP,MC | 0 | | \$25.00 |
| 7297 C | CHATTANOOGA VALLEY | 02/03/1970 | Active | 28 | 3 | 1 | 2 | 7.69% | 28 | 5 | 0 | | | N | | 0 | | \$680.00 |
| 7298 C | CHICKAMAUGA | 11/07/1966 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | T,MC,SC | 1 | | \$25.00 |
| 111057 D | ADE COUNTY | 05/17/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 22 | 1 | None | R | | 24+ | | |
| 7303 D | ALTON | 09/22/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | <u>5</u> 22 | | 2 | | | | VP,MC,SC | 1 | | \$45.00 |
| 7304 D | ALTON NOON | 05/21/1969 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | 0 | | 4 | | M,MC,SC | 24+ | | \$250.00 |
| 106647 D | OOUGLAS COUNTY | 09/24/2009 | Active | 18 | 2 | 1 | 1 | 5.88% | ú 16 | 1 | 1 | | | R | MC,SC | 0 | | \$150.00 |
| 7307 E | ELLIJAY | 07/27/1934 | Active | 90 | 8 | 19 | -11 | -10.89% | 5 101 | 7 | 0 | | 2 | N | M,MC,SC | 10 | | \$3025.00 |
| 105784 G | GREATER BUTTS COUNTY | 06/11/2009 | Active | 23 | 5 | 9 | -4 | -14.81% | 27 | 5 | 0 | | 2 | N | MC,SC | 1 | | \$25.00 |



Club Health Assessment for District 18 L through May 2018

| AVTERN | ATIONAL | | Status | | | M | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|-----------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------|---------------------------|----------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|----------------------------------------------|-------------------------------|---------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | officers that do not have | | | |
| 7504 | GRIFFIN | 10/25/1951 | Active | 14 | 3 | 10 | -7 | -33.33% | 21 | 3 | 0 | | | N | S | 1 | | \$1050.00 |
| 7507 | HEARD COUNTY | 01/28/1938 | Active(2) | 16 | 0 | 6 | -6 | -27.27% | 22 | 16 | 0 | | | N | M,MC,SC | 24+ | | \$50.00 |
| 7312 | JASPER | 06/22/1939 | Active | 37 | 0 | 3 | -3 | -7.50% | 40 | 13 | 0 | | 2 | N | M,MC,SC | 0 | | \$225.00 |
| | JONESBORO CLAYTON COUNTY | 02/10/2014 | Active | 12 | 3 | 1 | 2 | 20.00% | 10 | 4 | 3 | | 3 | | S,MC,SC | 0 | | \$25.00 |
| 7313 | LA FAYETTE | 01/15/1932 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 13 | 1 | None | N | | 24+ | | |
| 7315 | MARIETTA | 06/26/1942 | Active | 27 | 0 | 3 | -3 | -10.00% | 30 | 24 | 3 | | | N | MC,SC | 4 | | \$12.00 |
| 7316 | MARIETTA EAST COBB | 07/01/1958 | Active | 43 | 5 | 2 | 3 | 7.50% | 39 | 11 | 0 | | | N | MC,SC | 5 | | \$2000.00 |
| 7516 | MC DONOUGH | 04/27/1954 | Active | 26 | 6 | 3 | 3 | 13.04% | 23 | 10 | 0 | | | N | M,VP | 0 | | \$50.00 |
| 7318 | MENLO | 02/03/1969 | Active | 16 | 0 | 3 | -3 | -15.79% | 17 | 1 | 0 | | | | M,VP,MC,SC | 14 | | |
| 77584 | NEWNAN -COWETA | 09/30/2003 | Status Quo(1) | 3 | 0 | 6 | -6 | -66.67% | 9 | 13 | 0 | | None | N | | 13 | 90+ Days | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 19 | 1 | 3 | -2 | -9.52% | 27 | 2 | 0 | | | N | MC,SC | 0 | | |
| 7302 | PAULDING WEST COBB | 06/02/1949 | Active | 17 | 1 | 4 | -3 | -15.00% | 17 | 11 | 0 | | | | MC,SC | 0 | | \$325.00 |
| 117029 | PEACHTREE CITY | 05/31/2012 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 1 | | 7 | R | S,T,M,VP,MC SC | 1 | | |
| 7321 | ROCKMART | 04/19/1971 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 16 | 3 | | 2 | | T,M,VP,MC,SC | N/R | | |
| 7323 | ROME | 06/04/1941 | Active | 24 | 4 | 0 | 4 | 20.00% | 20 | | 0 | | | N | P,T,VP,MC,SC | 0 | | \$1000.00 |
| 7324 | ROSSVILLE | 12/06/1955 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 9 | 7 | | 4 | N | P,T,M,VP,MC SC | 3 | | |
| 7325 | ROSWELL | 08/22/1952 | Active | 46 | 1 | 2 | -1 | -2.13% | 47 | 6 | 1 | | 4 | N | MC,SC | 11 | | \$1190.00 |
| | SANDY SPRINGS PERIMETER | 05/18/1954 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 2 | 4 | 1 | None | N | | 19 | | \$100.00 |
| | SMYRNA JONQUIL | 05/22/2012 | Active | 18 | 1 | 3 | -2 | -10.00% | 20 | 4 | 4 | | 5 | R | S,T,MC,SC | 0 | | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 39 | 1 | 3 | -2 | -4.88% | 41 | 1 | 0 | | | N | MC,SC | 12 | | \$1025.00 |
| 7528 | TALLAPOOSA | 04/17/1944 | Status Quo(2) | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | 1 | None | | | N/R | 90+ Days | |
| 7332 | TRION | 01/30/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | | MC,SC | 2 | | |
| 7531 | VILLA RICA | 05/02/1966 | Active | 29 | 3 | 0 | 3 | 11.54% | 26 | | 0 | | 2 | N | M,VP,MC,SC | 18 | | \$100.00 |
| 97622 | VILLA RICA GOLDEN CITY | 08/14/2006 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 14 | | | N | P,MC,SC | 20 | | \$25.00 |
| 7335 | WOODSTOCK | 10/24/1961 | Active | 24 | 2 | 4 | -2 | -7.69% | 26 | 7 | 0 | | | N | M,MC,SC | 0 | | \$1440.00 |



Club Health Assessment for District 18 L through May 2018

| Status | | | | | | | ; | | | N | lember | ship | | | Reports | | | | | | | e LCIF | |
|-----------------------------------------|-------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--------------------------------------------------------------------|----------------------|------------------------------------------------|---------------------------------|--------------------------------------|----------------------|------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|------------------------------------|-----------------------------------------------|-------------------------------------------|---------------------------------------------------------|
| Club Number | Clu Nan | | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Accour | 1 |
| | | | | | | | imber of to n status of within last two year in bracke | quo st rs | If below 15 members appears in red | 3 | | | If net loss is greated than 20% appears in red | • | | If no report in 3 months appears in red | more than one year | repeat | I | officers that do not have | | | |
| Current YT Total Ne Clubs Clu Count Cou | ew C ibs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growtl | Co n M | ember unt 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 0 | 0 | 1,288 | 90 | 143 | -53 | -3.95 | 5% | 1,335 | 27 | | 44% | 27% | 8% | 4% | 2 | | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.